Fairfield City School District:
Excellence, preparation for life, opportunities for all!

## BOARD OF EDUCATION MEETING AGENDA

DECEMBER 20, 2012
REGULAR MEETING

CALL TO ORDER
ROLL CALL
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

PLEDGE OF ALLEGIANCE

## COMMUNICATION

This is the portion of the meeting where you, the residents of the Fairfield City School District, are invited to share your thoughts with the Board. Presentations are limited to five (5) minutes each.

SUPERINTENDENT'S RECOMMENDATIONS AND REPORTS
A. Personnel -- Certificated

1. Leaves of Absence
a. Leah Tillman, Intermediate, Math Gr. 6
(effective December 23, 2012 through March 3, 2012; for childrearing purposes)
b. Amy Wham, East, Kindergarten
(effective January 11, 2013; unpaid leave for personal reasons)
2. Employment
a. Extracurricular 2012-13

## Middle

Shaun Richter, Swim Coach
b. Substitute Teachers

Jillian Brickler
Jennifer Cozzens
(All recommendations are for the 2012-2013 school year at a rate of $\$ 75$ per day.)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)

Kearns ___ Morris ___ Murray ___ Nuss ___Shorter

## President declares motion

$\qquad$ .
B. Personnel -- Classified

1. Resignations
a. Betty Koger, Freshman, Custodian (effective the end of the day December 31, 2012; for retirement purposes)
b. Susan Miller, Sr. High, Food Service Assistant
(effective the end of the day December 11, 2012; for personal reasons)
c. Melissa Thompson, West, Educational Assistant
(effective the end of the day December 14, 2012; for personal reasons)
2. Leaves of Absence
a. Gary Collins, Transportation, Bus Driver
(effective December 6, 2012 through March 6, 2013; extension of unpaid personal medical)
b. Bonnie Smith, Middle, Cook
(effective November 14, 2012 through January 3, 2013; extension of unpaid Workers Compensation)
c. Tammy Stein-Tolley, North, Educational Assistant (effective November 28, 2012 through February 26, 2013; extension of unpaid personal medical)
d. Janet Watts, Transportation, Educational Assistant (effective December 3, 2012 through December 16, 2012; unpaid personal)
3. Employment
a. Deborah Allen, Central, Educational Assistant (effective January 3, 2013; for a replacement position)
b. Keli Kirby, Sr. High, Food Service Assistant (effective January 3, 2013; for a replacement position)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)

Kearns ___ Morris ___ Murray ___ Nuss ___Shorter

## President declares motion

$\qquad$ .
C. Items for Board Discussion

1. Butler Tech appointment - Jerome Kearns
2. Student Commission - Paul Otten
3. Appointment of President Pro-Tem for January Organizational Meeting - Nancy Lane
4. University of Cincinnati College of Nursing Educational Affiliation Agreement Roger Martin
5. 2012-2013 School Calendar - Roger Martin
6. Lease contract with Cincinnati Copiers (dba ProSource) - Billy Smith
7. Transportation update - Billy Smith
D. Other Items for Board Action
8. Recommend approval of revision of Board policies and regulation:

- JEB Entrance Age
- JEBA Early Entrance to Kindergarten
- JEBA-R Early Entrance to Kindergarten Regulations
- IKE Promotion and Retention of Students

2. Recommend approval of adoption of the following Houghton Mifflin math textbooks:

- Math in Focus (Grades K-5)
- Big Ideas (Grades 6-8)

3. Recommend approval of a five (5) year lease contract with Cincinnati Copiers (dba ProSource) effective December 28, 2012 through December 28, 2017.
4. Recommend approval of University of Cincinnati College of Nursing Educational Affiliation Agreement.
5. Recommend appointment of $\qquad$ to serve on the Butler Tech Board of Education for a two-year term.

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

## President declares motion

$\qquad$ .

## TREASURER'S RECOMMENDATIONS AND REPORTS

A. Recommend approval of the minutes of the following meetings:

November 15, 2012 - Regular Meeting
December 6, 2012 - Work Session
B. Recommend approval of the financial reports for the month of November 2012.
C. Recommend approval of the 2012-2013 Amended Appropriations Resolution.
D. Recommend approval of the disposal of the following fixed assets:

| Tag Number | Description | Location |
| :---: | :---: | :---: |
| 15013 | Monitor | Central Elementary |
| 23129 | Wireless router | East Elementary |
| 18073 | Laptop computer | East Elementary |
| 15236 | Computer | Freshman School |
| 15890 | Laptop computer | Freshman School |
| 15896 | Laptop computer | Freshman School |
| 16306 | Projector | High School |
| 22253 | Cell phone | Intermediate School |
| 18983 | VCR | Intermediate School |
| 14187 | Computer | Intermediate School |
| 17189 | Computer | Intermediate School |
| 17195 | Computer | Intermediate School |
| 16826 | Tape player | Intermediate School |
| 19713 | Computer | Intermediate School |
| 20806 | Boombox | Intermediate School |
| 21321 | Computer | Intermediate School |
| 13145 | VCR | Intermediate School |
| BSSPJ11 | Computer | Intermediate School |
| 15984 | Laptop computer | Middle School |
| 17851 | Computer | Middle School |
| 21340 | Computer | Middle School |
| 18821 | Fryer | Middle School |
| 16361 | Point of sale computer | Middle School |
| 16374 | Printer | Middle School |
| 10315 | Printer | North Elementary |
| 16300 | Printer | North Elementary |
| 17077 | Computer | South Elementary |
| 10158 | iBook | South Elementary |
| 11594 | iBook | South Elementary |
| 11601 | iBook | South Elementary |
| 11602 | iBook | South Elementary |
| 11615 | iBook | South Elementary |
| 11736 | iBook | South Elementary |
| 14877 | iBook | South Elementary |
| 14879 | iBook | South Elementary |


| 14884 | iBook | South Elementary |
| :--- | :--- | :--- |
| 14893 | iBook | South Elementary |
| 16170 | iBook | South Elementary |
| 16647 | Computer | South Elementary |
| 16653 | Computer | South Elementary |
| 00951 | Fast food line refrigerator | South Elementary |
| 19257 | Smartboard | West Elementary |
| 20470 | Smartboard | West Elementary |
| 20471 | Smartboard | West Elementary |

E. Recommend approval of the following donations:

1. A donation of three used trumpets valued at $\$ 225$ from Michael A. Deaton to the Fairfield City School District.
2. A donation of $\$ 2500$ from Big Lots, Inc. to Fairfield Freshman School.

## Total donations for 2012: $\$ 101,730.59$

F. Recommend that the Board of Education adopt the following resolution for declaring transportation to be impractical:

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors as identified in Revised Code 3327.02 have been considered:

1. The time and distance required to provide the transportation
2. The number of pupils to be transported
3. The cost of providing transportation in terms of equipment, maintenance, personnel and administration
4. Whether similar or equivalent service is provided to other pupils eligible for transportation
5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
6. Whether other reimbursable types of transportation are available; and

WHEREAS the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code: Therefore, be it

RESOLVED that the Fairfield City School District Board of Education hereby approves the declaration that it is impractical to transport the students identified herein and offers the parent(s)/guardian(s) of the following, payment-in-lieu of transportation.

| Student Name(s) | School(s) Selected \& Grade(s) | Parent(s)/Guardian(s) |
| :---: | :---: | :---: |
| Avery Coleman | Cinti. Hills Christian Academy, 1 | Amy Coleman |
| Brityln Coleman | Cinti. Hills Christian Academy, 6 | Amy Coleman |
| Reilly Dettmer | Mother Teresa Catholic, 8 | Corinne Dettmer |
| Madeleine Halpin | John Paul II, 4 | Pamela Halpin |
| Ravenne Halpin | John Paul II, K | Pamela Halpin |
| Bruce McCrary | Fairfield Christian, 9 | Nakia Frye Thomas |
| Nyasia McCrary | Fairfield Christian, 6 | Nakia Frye Thomas |


| Nykel McCrary | Fairfield Christian, 8 | Nakia Frye Thomas |
| :--- | :--- | :--- |
| Karley Murphy | Beautiful Savior, 3 | Michelle Murphy |
| Elaina VonDeylan | Beautiful Savior, 7 | Donna VonDeylan |
| Olivia VonDeylan | Beautiful Savior, 5 | Donna VonDeylan |
| Benjamin Weintz | St. Ignatius Loyloa, 4 | Christine Weintz |
| Luke Weintz | St. Ignatius Loyola, 2 | Christine Weintz |

G. Recommend approval of the new IRS mileage rate of 56.5 cents effective January 1, 2013.
H. Establish the date of the Tax Budget Hearing to be held on January 10, 2013, at 2:00 p.m., at the District Operations Building, 211 Donald Drive.
I. Recommend approval of the date and time of the Organizational Meeting as follows:

Thursday, January 10, 2013, 6:30 p.m. - Catherine D. Milligan Community Room, Fairfield High School

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)

A. Butler Tech - Dan Murray
B. Fairfield Planning Commission - Mark Morris

## ANNOUNCEMENTS

December 21, 2012 - Conference Exchange Day, No School
December 24, 2012-January 2, 2013 - Winter Break
January 3, 2013 - School resumes

## BOARD MEMBER COMMENTS

## RECESS TO EXECUTIVE SESSION TO DISCUSS

The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of
public employees 121.22 (G) (1)
Court Action 121.22 (G) (3) - Pending or Imminent Litigation
Security Arrangements 121.22 (G) (6)
Motion to convene executive session: $\qquad$ ; 2nd $\qquad$

Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

President declares motion $\qquad$ .

President convenes executive session at ___ P.M.
President resumes regular meeting at $\qquad$ P.M.

ADJOURNMENT

Motion to adjourn: $\qquad$ ; 2nd $\qquad$ Kearns ___ Morris ___ Murray ___ Nuss ___Shorter

President declares motion $\qquad$ .

President adjourns meeting at $\qquad$ P.M.

